

EVENT 2007028510  
Saturday, December 1, , 2007

EVENT 2007028510  
Sunday, December 2, 2007

Premium List

One Ring, Two Days, Standard and Jumpers With Weaves  
Youngstown All-Breed Training Club  
Licensed by the American Kennel Club



Four Seasons K9 Athlete Center  
2 Painters Path  
Washingtonville, OH 44490  
330.427.6999

Trial hours: Saturday and Sunday, 7:00-5:00 with judging beginning at 8:00 a.m.

Each day is limited to 330 runs, total.

This trial is first received with entries opening September 28, 2007 at 8 a.m. at the trial secretary's address and closing November 17, 2007 at 5:00 p.m. No hand delivered entries will be accepted.



AMERICAN  
KENNEL CLUB™

Permission has been granted for holding this event under American Kennel Club Rules and Regulations. James P. Crowley, Secretary

Youngstown All-Breed Training Club  
Jay Wootten, Agility Trial Secretary  
2609 S. R. 45 South  
Salem, OH 44460

## Youngstown All-Breed Training Club Officers

President Perri Graf, 16897 Heiser Rd. Berlin Center, OH 44401  
Vice President Josie Hale, 1163 N.Four MileRun, Austintown, OH 44515  
Treasurer Janet Moore, 371 Ladybug Lane, Volant, PA 16156  
Recording Secretary: Deb Harper, 120 Hickory Circle, Courtland, OH 44410  
Corresponding Secretary: Judy Drotar, 3949 Cadwallader Sonk Rd, Cortland, OH 44410  
Board of Directors Bill Allen, Stacy Judge, Rae Reinhart, Shawnee Showman;  
Training Director: Dale Burrier

## Agility Trial Committee

Trial Chair Debbie Harper, 120 Hickory Circle, Courtland, OH 44410,  
pearlharp@neo.rr.com  
Trial Secretary Judith (Jay) Wootten, 2609 S.R. 45 S, Salem, OH 44460  
330.332.8601, [jwootten@neo.rr.com](mailto:jwootten@neo.rr.com)  
Trial Committee: Sandy Irish, Stacy Judge, Pat Matevich, Sally Lee Payne,  
Rae Reinhart, Janet Robertson, Lynn Schaber, Mary Thrall, Nancy Ventresco

**Judge:** Ulli Weinrich, #ZH633

## Classes Offered

Excellent A, B, Preferred Standard and JWW  
Open and Preferred Standard and JWW  
Novice, A, B, Preferred Standard and JWW

**Entry Fee:** \$20 for first entry per dog per day (includes \$3 AKC recording fee); \$12 second entry fee per dog per day (includes \$1 AKC recording fee).

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned.

**Show Conditions** Indoors on agility matting. Ring is 100x100. One ring trial with 330 runs per day.

**Course familiarization:** There will be no contact obstacle familiarization at this trial. Handlers will walk the course without dogs. **Electronic Timers will be used in these trials.**

## Height Divisions

<u>Regular Classes</u>	<u>Preferred Classes</u>
8" For dogs 11" and under at withers	4"
12" For dogs 14" and under at withers	8"
16" For dogs 18" and under at withers	12"
20" For dogs 22" and under at withers	16"
24" For dogs over 22" at withers	20"
26" Dogs may be entered at owner's discretion	

All dogs without official AKC Jump Height Cards must be measured prior to their first runs. See the complete rules and regulations for agility trials at [www.akc.org](http://www.akc.org)

**Refunds:** No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of nature, public emergency, act of a public enemy, or any other causes beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or judge, or barred from competition by action of the Trial Committee. Bitches in season will be awarded a refund (with Veterinary Certificate).

## **Dogs Eligible to Enter**

This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club, or have AKC Limited Registration, or are of a registerable breed that have obtained an AKC ILP number. Dogs eligible for entry in the Miscellaneous Class at dog shows are eligible to participate. Spayed bitches and neutered males are eligible. Bitches in season, aggressive dogs, dogs that are blind or deaf or suffering from any deformity, injury, or illness that may affect their physical or mental performance, are not eligible to participate.

**Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.** Proof of rabies vaccination required by state law.

**Liability:** Exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees paid will be made. Youngstown All-Breed Training Club and its agents, employees, volunteers, etc., will assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers or to any of their dogs or property, and further assume no responsibility for injury to children.

### **Prizes and Awards**

Rosettes will be awarded to the 1st through 4th place qualifying dogs in each class and height division. Flat qualifying ribbons will be awarded to all dogs with qualifying scores. MACH bars and MACH rosettes will be awarded for all MACH titles earned at this show. New title ribbons will be awarded to those earning a title at the trials.

### **AKC Clothing Policy**

Advertising is not allowed in the AKC agility ring on the clothing worn by an exhibitor or ring crew staff, such as, "train at Joe's Dog School," or "eat at Joe's Diner." **Club shirts may be worn.** Writing on clothing must not be in poor taste or contain profanity. **Clothing must not display the name of a person or a person's dog or their titles.** If a dog food logo is worn, it must not be in conflict with a sponsor of the trial. A picture of the exhibitor's dog may be worn.

### **Running Order**

*Saturday and Sunday*

Excellent JWW followed by Excellent STD. Open STD followed by Novice STD. Open JWW followed by Novice JWW.  
Classes will run small to large both days.

### **Directions to Show Site**

For mapping programs or gps, use the address for the Washingtonville Sky Bank—795 West Main Street, Washingtonville, OH 44490.

**From South:** Take I-77 or I-71 N toward Cleveland. Exit onto I-76 East toward Akron. Take I-80 toward Youngstown and NYC. Take 11 south. Exit on Route 46. Turn left (South) towards Columbiana. Turn right (west) at Route 14. Travel west on Route 14 for 4 miles. Turn left onto Painters Path, the graveled driveway to the show site. (Painters Path is immediately after Sky Bank.)

**From West:** Take I-80 East to 11 South. Exit 11 at the Route 46 exit. Turn left (south) to Columbiana. Turn right onto Route 14. Travel west on Route 14 for 4 miles. Turn left onto Painters Path, the graveled driveway to the show site. (Painters Path is immediately after Sky Bank.)

Or take I-76 East to Route 14. Turn right onto 14 and proceed through Deerfield and Salem on 14. Show site will be on your right in Washingtonville, just before Sky Bank.

**From East:** Take I-76 west toward Ohio. Exit at Route 7 (second exit in Ohio). Go south (toward North Lima) on 7. Turn right at Route 164. Take 164 South to Route 14. Turn right onto 14. Travel west on Route 14 for 4 miles. Turn left onto Painters Path, the graveled driveway to the show site. (Painters Path is immediately after Sky Bank.)

**From North:** 11 South to Route 46 exit. Turn left toward Columbiana. Turn right onto Route 14. Travel west on Route 14 for 4 miles. Turn left onto Painters Path, the graveled driveway to the show site. (Painters Path is immediately after Sky Bank.)

**Camping available onsite. No hookups. Contact Janet Kemerer ([sirwiins@aol.com](mailto:sirwiins@aol.com)). Reservations required.**

## Motel Information

The following motels accepted dogs at the time this premium was written. Please check to be sure they still accept dogs when you make your reservation.

Best Western Meander Inn, 870 N. Canfield-Niles Rd, Austintown, OH 330-544-2378 (charge for dogs).

Days Inn, 8393 Market St., Boardman, OH 44512, 330-758-2371 (charge for dogs).

Exit 16 Budget Inn, 9955 Market Street, North Lima, OH 44452, 330-549-2152 (deposit).

Microtel Inn Youngstown 7393 South Avenue, Boardman, OH 44512, 330-758-8117 (charge for dogs).

Ramada Limited, 9988 Market St. North Lima, OH 44452, 330-549-0157 (charge for dogs).

Red Roof Inn, 1051 Tiffany Blvd. S, Boardman, OH 44512, 330-758-1999 (no charge).

Super 8, 10076 Market St, North Lima, OH 44452, 330-549-2187 (charge for dogs).

Do not leave your dog(s) alone in the rooms at any of these places.

Please pick up after your dog(s) at the motel and at Four Seasons—everywhere. **Failure to pick up will mean ejection from the show with no refund both at the trial site and at the motel.**

**Please do not permit your dog to urinate on or in the building at the motel or the show site.**

## Services

**Emergency Veterinary Services – On Call:** Animal Emergency Clinic, 2680 W. Liberty Street (I-80 and Salt Springs Road), Youngstown, OH. 330-530-8387 (Call first).

Lisbon Veterinary Clinic 8100 Race Road, Lisbon, OH, 330.424.3512 (Call first).

### Human Medical Emergencies:

Salem Community Hospital 1995 East State Street, Salem, OH 44460—Emergency Department 330.332-7166 (About 3.5 miles west.)

Ambulance Services: Rural Metro Ambulance, 330.337.3441 (Local ambulance services have a mutual agreement to call one another in case the service cannot provide transport.)

### Other Services:

Grocery stores: Giant Eagle, about 2.5 miles west on SR 14; WalMart superstore about 2 miles west on SR 14; Sparkle Market about 4 miles east on SR 14.

Laundromat: In strip mall opposite Giant Eagle, about 2.5 miles west on SR 14.

Restaurants: Mason's Steak House, .5 mile west on SR 14; McDonalds, The Dutch House family restaurant (Amish style) 4 miles east on SR 14; Jalisco Mexican, Wendy's, Arby's, King Buffet (Chinese), McDonalds, Burger King 3-4 miles west on SR 14. In Salem: Timberlanes (small town America "fine" dining), Stooges (sports bar), Hickory Rib (barbeque).

If you are staying at a motel in Boardman, there are LOTS of restaurants nearby, mostly chains, but also a couple of very good places. Ask your motel clerk.

## Volunteers Needed

### To make this trial run

If you can help make this trial run smoothly, we'd really appreciate your help. Please submit the following with your entry if you are willing to volunteer.

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Entered classes: \_\_\_\_\_

Heights: \_\_\_\_\_

Days: \_\_\_\_\_

Friend/companion willing to help?

Name: \_\_\_\_\_

Jobs you are willing to do (circle all that apply):

Chief Course Builder          Course Builder

Scorer    Scribe    Assistant Scribe    Gate Steward

Assistant Gate    Bar setter    Chute fluffer

Leash/sheet runner

## Move Ups

Move ups will be accepted prior to 6 p.m. on Nov.26th via mail or email. Move ups will also be accepted day-to-day according to AKC regulations.

Email jwootten@neo.rr.com, or mail to Judith Wootten, Trial Secretary, 2609 S.R. 45 South, Salem, OH 44460

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_

AKC Registered Name:

\_\_\_\_\_

Registration or ILP number:

\_\_\_\_\_

Owner's Name: \_\_\_\_\_

Move up to (circle all that apply)

Standard :    Open    Excellent A    Excellent B    Preferred

JWW :          Open    Excellent A    Excellent B    Preferred



**OFFICIAL AMERICAN KENNEL CLUB  
ENTRY FORM FOR AGILITY TRIAL**  
Youngstown All-Breed Training Club

Saturday, Dec. 1 ? Standard ? JWW Sunday, Dec. 2 ? Standard ? JWW  
Each dog each day: first run \$20, second run \$12. Make checks payable to YABTC and mail to Jay Wooten, 2609 S.R. 45 S, Salem, OH 44460. **Include copy of jump height card.**

**(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)**

BREED	VARIETY	SEX	HEIGHT AT WITHERS
<b>STANDARD AGILITY CLASS</b> (circle one) NOV-A NOV-B OPEN EXC-A EXC-B	<b>JUMPERS WITH weaves</b> (circle one) NOV A NOV B OPEN EXC-A EXC-B		<b>JUMP HEIGHT</b> (circle one) 8 12 16 20 24 26
<b>PREFERRED AGILITY CL ASS</b> (circle one) NOVICE OPEN EXC-A EXC-B	<b>PREFERRED JWW</b> (circle one) NOVICE OPEN EXC-A EXC-B		<b>JUMP HEIGHT</b> (circle one) 4 8 12 16 20
<b>FAST CLASS: (effective 01/01/07)</b> NOT OFFERED (if offered)	(circle one)		<b>JUMP HEIGHT</b> (circle one)
REGULAR: NOV-A NOV-B OPEN EXC-A EXC-B			8 12 16 20 24 26
PREFERRED: NOV-P OPEN-P EXC-AP EXC-BP			4 8 12 16 20
<b>NON-REGULAR AGILITY CLASSES:</b> (if offered) NOT OFFERED (circle class)	<b>INTERNATIONAL SWEEPS TAKES CLASS</b> STD JWW 14 18 26		<b>JUMP HEIGHT</b> (circle one)

AKC REGISTERED NAME (Include AKC titles only) CALL NAME OF DOG

<input type="checkbox"/> AKC REG. NO. (Enter number here)	DATE OF BIRTH	AKC JUNIOR
HANDLER #	PLACE OF BIRTH	
<input type="checkbox"/> AKC LITTER NO.	<input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN	
<input type="checkbox"/> ILP NO.		
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		
BREEDER		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER (Junior Handler see back) FEE ENCLOSED

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. † Signature OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site, www.akc.org

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

**Dogs entered in the *Preferred* classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.**

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:  
JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

† If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?